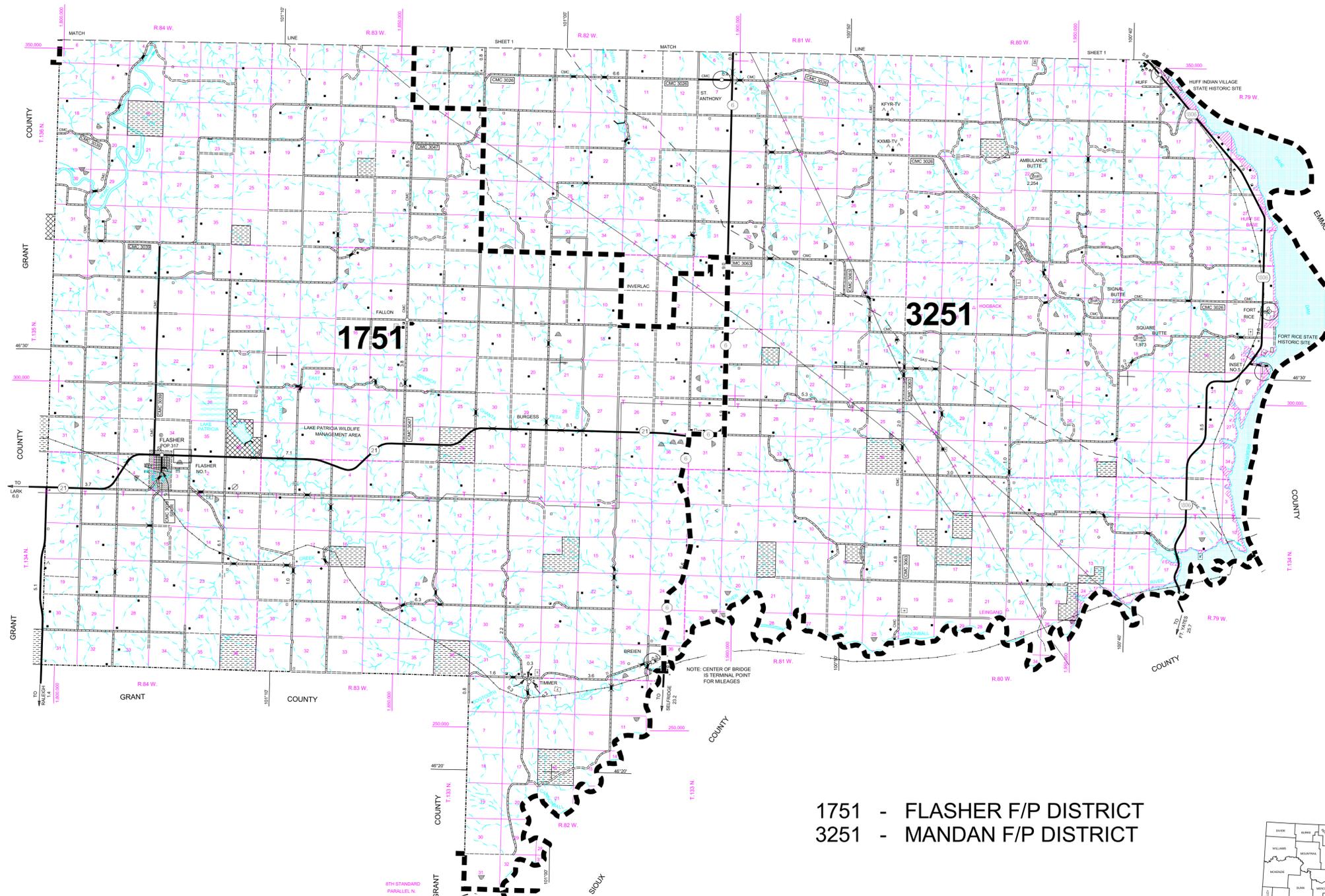
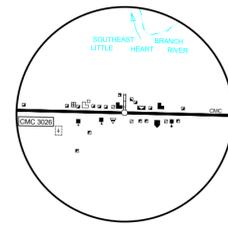


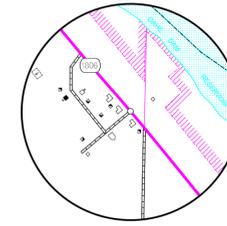
2000 COUNTY FIRE DISTRICT MAP



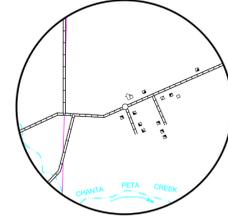
1751 - FLASHER F/P DISTRICT
 3251 - MANDAN F/P DISTRICT



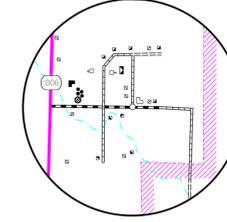
ST. ANTHONY
 SEC'S. 6, 7, T. 136 N., R. 81 W.



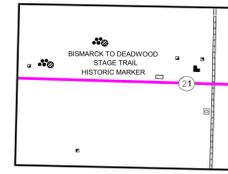
HUFF
 SEC'S. 5, 6, T. 136 N., R. 79 W.



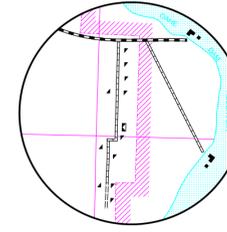
BREIEN
 SEC'S. 35, 36, T. 134 N., R. 82 W.



FORT RICE
 SEC'S. 10, 11, T. 135 N., R. 79 W.



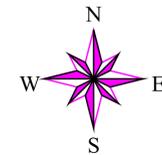
FLASHER NO. 1
 SEC'S. 34 & 35, T. 135 N., R. 84 W.
 SEC'S. 2 & 3, T. 134 N., R. 84 W.



INSET NO. 5
 SEC'S. 14, 15, 22, 23, T. 135 N., R. 79 W.



STATE OF NORTH DAKOTA
 DIAGRAM OF COUNTIES



MORTON COUNTY



1999

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 GROUND INVENTORY OF 1999
 AERIAL INVENTORY OF 1992

UNIVERSAL TRANSVERSE MERCATOR ZONE 14
 NORTH AMERICAN DATUM 83
 (50,000 FOOT INTERVAL)